**Program Overview**

Mid-Del Technology Center offers full-time career pathways to high school juniors, seniors and adults. Courses are offered from 7:45a.m.– 10:30 a.m. and 11:20 a.m.– 2:00 p.m. Monday through Friday. Adults can choose to attend either the AM, PM or both sessions depending on availability. Students are encouraged to begin the program in August and complete in May, but flexible entry and exit dates may be considered. Adult students will take the Accuplacer entrance exam before being considered for a program. Students may request accommodations for testing through the Student Services office. Please see page 2 for tuition, fees, and other financial information.

Adults will focus on carpentry and masonry, which is designed to prepare individuals for job ready employment within the construction industry. Skilled Construction Tradesman provides adults with skills to be set apart from the beginning carpenter. Students will be trained in site layout, use of related power equipment and supervision of a construction crew. Students will be instructed in the skills of estimating materials, blueprint reading, managing a job and conducting job interviews.

**900 Hours – Career Major Details**

Introduction to Carpentry Exterior Finishing

Introduction to Masonry Stairs

Plan Reading and Elevations Metal Stud Framing

Measurements, Drawings & Specifications Masonry Tools & Equipment

Residential Plans & Drawing Interpretations Mortar Grout & Other Reinforcements

Footing & Pier Forms Masonry Units & Installation Techniques

Foundation & Flatwork Estimating

Concrete & Reinforcing Materials Employability

Thermal & Moisture Protection Manufactured Forms

Roof Framing Construction Core

Introduction to Windows & Doors Floor Systems

Drywall Installation Wall & Ceiling Framing

**Entrance Requirements:** Accuplacer Arithmetic and Reading scores above 236. **Competencies/Certifications:** ODCTEConstruction Trainee, OSHA 10

**Career Tech Student Organization (CTSO):** SkillsUSA

**Potential Salary Range:** Masonry $13.00-$21.00 per hour; Carpentry $ 11.00-$18.00 per hour

**For financial assistance go to**: www.fafsa.ed.gov

**Instructor:** Eric Winkle (405) 739-1707 ext. 6340, [ewinkle@mid-del.net](mailto:ewinkle@mid-del.net)

**Career Advisor:** Melissa Poole (405) 739-1707, ext. 6320, mpoole@mid-del.net

**Financial and Payment Information**

* **Enrollment Fee** $100.00 To secure enrollment; applied to Semester Supply Fee
* **Entrance Exam** $20.00 Due at the time of testing
* **Tuition** $2,700.00
* **Semester Supply Fee** $150.00 Full-time Enrollment$75.00 Part-time Enrollment
* **Curriculum/Textbook** N/A
* **Supplies** $5.00 Safety Glasses

$20.00-100.00 Steel Toed Shoes – (*student supplied)*$25.00-50.00 Coveralls – *(optional & student supplied)*

* **Certification** $25.00 OSHA 10
* **CTSO Dues** $20.00 SkillsUSA – (*optional)*

**Total Minimum Cost $3,070.00**

**The following is important information for all students enrolling at MDTC. Please read carefully:**

* Students must be enrolled in a career major containing at least 600 hours to use federal financial aid as a payment source. Determine your eligibility status by applying at www.fafsa.gov
* This program is approved for the use of Veteran’s Benefits.
* Workforce and Tribal funds are accepted as approved by your organization representative.
* Students who do not qualify for the PELL grant, scholarships, Workforce, etc. are obligated to pay for the tuition, books and supply fees using cash, money order, or credit card.

**Payment Plan:** Payments are due by the 10th of each month.

* Payments will be divided into 8 equal payments per year of attendance with the first payment due Sept 10th or Jan 10th, depending on the date you start the program.
* A late fee of $100.00 will be applied for payments not received by the 10th of the month.
* All accounts must have a $0 balance before completing the program.
* Students with an outstanding balance WILL NOT be allowed to take Certification Exams.
* Please see the student handbook for more information.

**\*Curriculum/Textbook Information:**

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| --- | --- | --- | --- |
| **Book Title** | **Publisher** | **ISBN#** | **Cost** |
| N/A | N/A | N/A | N/A |

*\*Prices subject to change*